

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## **REVISED AGENDA**

**TO:** Members of the Joint Public Education Appropriations Subcommittee

**FROM:** Sen. Howard Stephenson, Committee Co-Chair

Rep. Merlynn T. Newbold, Committee Co-Chair

**RE:** Committee Meeting

DATE: Thursday, February 5, 2009

TIME: 2:00 p.m.

PLACE: Room 445, State Capitol

- 1. Approval of Minutes
- 2. Committee Business
- 3. Education Budget Issues:
  - a. Science Outreach & Presentation
  - b. Art Outreach & Presentation
  - c. Utah Schools for the Deaf and the Blind
- 4. Follow-up on Education Budget Issues from February 4th Meeting
- 5. Adjourn